# **Lancashire County Council**

### **Pension Fund Committee**

Tuesday, 22nd March, 2016 at 2.00 pm in Cabinet Room 'D' - The Henry Bolingbroke Room, County Hall, Preston

# **Supplementary Agenda**

We are now able to enclose, for consideration at the next meeting of the Pension Fund Committee on Tuesday, 22nd March, 2016, the following information which was unavailable when the agenda was despatched.

Part II (Not open to Press and Public)

#### No. Item

6. The Creation of the Local Pensions Partnership Ltd (Pages 1 - 62)

(Not for Publication – Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act, 1972. It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interests in disclosing the information).

I Young Director of Governance, Finance and Public Services

County Hall Preston



Act 1972. It is considered that all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information)